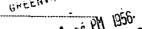
STATE OF SOUTH CAROLINAS.C.

COUNTY OF GREEN VILLE







Know All Men by These Presents:

That I, Stanley I. Coleman INF FARMSWORTH in the State aforesaid, in consideration of the sum of Five Hundrach Fifty and No/100ths (\$550.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jean Grumbles, her heirs and assigns, forever:

All those certain parcels or tracts of land situate, lying and being in Bates Township, near the Town of Travelers Rest, being known and designated as Lots Nos. 33 and 34 of Coleman Heights Subdivision and being described according to a plat of said subdivision recorded in the R. M. C. Office for Greenville County in Plat Book II at page 192, and having the following metes and bounds, courses and distances, to-wit:

25 feet from the center of said Drive, the joint corner of Lots Nos. 34 and 35 and running thence along the common line of said lots S. 74-15 W. 172 feet to an iron pin; thence S. 38-30 E. 93 feet to an iron pin, the joint rear corner of Lots Nos. 33 and 34; thence continuing in the same direction along the rear line of Lot No. 33 105.4 feet to an iron pin; thence in a liortheasterly direction 74.8 feet to a point on the Western side of West Drive (which point is 25 feet from the center of West Drive); thence along the Western side of West Drive 200 feet to the beginning corner. It is the intention of the grantor to exclude and reserve so much of the property shown on the above mentioned plat as lies within the right of way designated for West Drive and the metes and bounds description of the property herein conveyed here here a recorded as and bounds description of the	
property herein conveyed has been amended so as to exclude the said road way.	
TOGETHER with all and Singular the Bights, Manhan, Handitanna Land	
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises longing, or in anywise incident or appertaining.	be-
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the greatests beginning	ove
And the grantor(s) do(es) hereby hind the grantor(s) and the	
rant and forever defend all and singular the said premises unto the grantee(s) Heirs, Executors and Administrators to we Heirs and Assigns against the granter(s) and the granter(s) Heirs and Assigns against the granter(s) and the granter(s) Heirs and Assigns against the granter(s) and the granter(s).	ar-
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim or to claim the same or any part thereof.	m-
Witness the grantor's(s') hand and seal this Clat	
of our Lord One Thousand Nine Hundred and fifty-six.	ar
Start of Carlos	
Signed, Sealed and Delivered in the Presence of Standing Y. Cellinean (Se	
() (Se	al)
(Se	al)
(Se	al)
(Se	
State of South Carolina	≕ ′
Personally appeared before Wilms R Goodst	
COUNTY OF GREENVILLE	
and made oath that s he saw the within named grantor(s) Stanley I. Coleman	
sign, seal and as hig and and doubten the with	. 4
written deed, and that she, with J. Milton Williams act and deed deliver the with witnessed the execution thereo	.un of
,	JI.
Sworn to before me this 21st	
day of	
1 million William (Seal)	_
Notary Public for South Carolina	
<u></u>	
State of South Carolina RENUNCIATION OF DOWER	
or south Caronna	
COUNTY OF GREENVILLE I, J. Milton Williams Notary Public, do hereby certif	ly
unto all whom it may concern that Mrs. Vinginia E. Colomon	
wife of the within named Stoplay T Colombia	
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely voluntarily, and without any computation december of the does freely	у,

ever relinquish unto Jean Grumbles, her

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mantianed and released.

		01	ann of bower of, in or p	o an and sir	iguiar the prei	nises withi	n mentioned	and release
	GIVEN under	my hand and s	eal this 21st)					
day	of har	rch	, A. D., 19 56.	, 11		2	U /	
7			(Seal) (south Carolina		27.70.2	` `	1	2
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	celled document	ary stamps attache	ed: S. C. \$; U.	S. \$	• • • • • • • • • • • • • • • • • • • •	Ď		•
Rec	orded this	_4thday	ofMay	19	56 at 4:36	M No 1	1541	